for W.W. 8/59

"... I referred earlier to the work of the seventh ray in connection with the phenomena of electricity, through which the solar system is coordinated and vitalised. There is an aspect of electrical phenomena which produces cohesion, just as there is an aspect which produces light. This has not been recognized as yet. The electricity of the solar system is threefold: there is fire by friction, solar fire, and electric fire,- the fire of the body, of the soul and of spirit. Fire by friction is coming to be somewhat understood by the scientists of the world, and we are harnessing to our needs the fire which heats, which gives light, and which produces motion. This is in the physical sense of the word. One of the imminent discoveries will be the integrating power of electricity as it produces the cohesion within all forms and sustains all form life during the cycle of manifested existence. It produces also the coming together of atoms and of the organisms within forms, so constructing that which is needed to express the life principle. Men today are suggesting (investigating) such matters as electro-therapeutics and studying the theory of the electrical nature of the human being. They are working rapidly toward this coming discovery, and much will be revealed along these lines during the next fifty years. The principle of coordination about which men talk has reference, in the last analysis , to this concept, and the scientific basis of all meditation work is really to be found in this basic truth. The bringing in of force and the offering of a channel are all mystical ways of expressing a natural phenomenon as yet little understood, but which will eventually give the clue to the second aspect of electricity. This will be released in fuller measure during the Aquarian Age, through the agency of the seventh ray. One of its earliest efforts will be to increase the understanding of brotherhood and its really scientific basis.

The Tibetan - A Treatise on the Seven Rays, Volume 1.

* (book written in 1936)

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Notes - For Doctor Palmer Craig, Indian Institute of Science, Bangalore May 1955

" ... If it is true that there is being gathered together in the background of our present world-state, a group of mystics who are distinguished by knowledge, vision, and a power to work on mental levels, unseen and unrecognized by men, it could also be noted that this band is not confined to the strictly religious types. Men and women in every branch of human thought are found among this group including scientists and philosophers.

Like all else at this time, science itself is in the process of transformation, and little is it realized by many, their work with what they call matter, and their investigations of the atom are entering into a new field. In this field the older techniques and mechanisms will be gradually discarded and a new approach and a different fundamental concept as to the nature of matter will mark the new age. Within the next 25 years (book published in 1934), emerging out of two seemingly different ideas as to the nature of the atom, a recognition of certain energy impulses will be seen and this will be based on the discovery of those energies which (playing on the atom and on atomic forms) produce the tangible concrete shapes to which we give names in the various kingdoms of nature. The truth of certain basic premises of the Ageless Wisdom will be demonstrated, such as:

1) The soul is the form-building principle, producing attraction and cohesion.
2) The soul is an aspect or type of energy, distinguished from that of matter itself.
3) The atom has been recognized as an energy unit, but as yet the energy which sweeps atoms into aggregates which we call organisms and forms has not been isolated. This the mystics in the scientific world will sense and work to demonstrate during the next generation. It is this type of energy, the energy of the form -building aspect of manifestation which is the source of all magical work; and it is this energy in the various kingdoms of nature that produces forms, shape, species, kind, type, and the differentiations which mark and distinguish the myriad forms through which life itself manifests. It is the quality of the energy which produces the quantity of forms; it is the light which causes the emergence into consciousness of the race of heterogeneous shapes which aggregates of atoms can assume.
4) This type of energy which produces the shapes and forms and coherent organisms in all the kingdoms of nature is NOT the life principle. The life principle will remain undiscovered until such time as the soul or the qualifying principle, the builder of the forms, is studied, recognized, and in its turn investigated.
5) This is only possible as man steps forth into a fuller conscious possession of his divine heritage, and working as a soul and in control of his mechanism (physical, emotional and mental) can work consciously en rapport with the soul in all forms.

This will be possible only as the race grasps the above hypothesis, and recognizes it as a possibility and seeks to demonstrate the fact of the soul-factor lying back of its structure or body of manifestation, or equally, seeks to disprove it. All great scientists and workers in the realm of objective nature have worked as souls, and all the most amazing of the developments in the realm of physics and chemistry, as in other departments of human knowledge, have been made when the worker in any particular field has launched forth with faith in some hypothesis he has formed, and has investigated, and progressed his work forward stage by stage until he has contacted an aspect of the truth hitherto unformulated by man. Then, having through the use of his intuition entered into a new realm of thought, he takes the knowledge there discovered and formulates it in such a way by theory, principle, experiment and mechanical contrivance, that it becomes the possession of the group, and in due time is understood and utilized by the world. But in its genesis it has been mystical work and based on a mystical intuition.

It might be noted here that three great discoveries are imminent, and during the next two generations will revolution modern thought and life. One is already sensed and is the subject of experiment and investigation. (Atomic energy. Note book first published in 1934.) This will completely change the economic and political situation in the world, for the latter is largely dependent on the former. Our mechanical civilization will be simplified, and an era ushered in which will be free from the incubus of money (its possession and its non-possession) and the human family will recognize universally its status as a bridging kingdom between the three lower kingdoms of nature and the fifth or spiritual kingdom. There will be time and freedom for soul culture which will supersede our modern methods of education, and the significance of soul powers and the development of the superhuman consciousness will engross the attention of educators and students everywhere.

A second discovery will grow out of the present investigations as to light and color . The effect of color on people, animals, and units of the vegetable kingdom will be studied and the result of these studies will be the development of etheric vision or the power to see the next grade of matter with the strictly physical eye. Increasingly people will think and talk in terms of light, and the effect of the coming developments in this department of human thought will be triple:

A) People will possess etheric vision.
B) The vital or etheric body, lying as the inner structure of the outer forms, will be seen and noted and studied in all the kingdoms of nature.
C) This will break down all barriers of race and all distinctions of color;

the essential brotherhood of man will be established. We shall see each other and all forms of manifestation as light units of varying degrees of brightness and shall talk and think increasingly in terms of electricity, of voltage, of intensity and of power. The age and status of men, in regard to the ladder of evolution, will be noted and become objectively apparent, - the relative capacities of old souls and young souls will be recognized, thereby re-establishing on earth the rule of the enlightened.

Note here that these developments will be the work of the scientists of the next two generations and the result of their efforts. Their work with the atom of substance and their investigations in the realm of electricity, of light and of power, must inevitably demonstrate the relation between forms, which in another term for brotherhood; and the fact of the soul, the inner light and radiance of all forms.

The third development which will probably be the last to take place, will be more strictly in the realm of what the occultists call magic. It will grow out of the study of sound and the effect of sound and will put into man's hands a tremendous instrument in the world of creation. Through the use of sound the scientist of the future will bring about his results; through sound, a new field of discovery will open up; the sound which every form in all kingdoms of nature gives forth will be studied and known and changes will be brought about and new forms developed through its medium. One hint only may I give here and that is, that the release of energy in the atom is linked to this new coming science of sound.

The significance of what has happened in the world during the last century in the realm of sound is not appreciated yet nor understood. Terrific effects are, however, being produced by the unbelievably increased noise and sound emanating from the planet at this time. The roar of machinery, the rumble of the transportation mechanisms in all parts of the world - trains, vessels and airplanes - the focussing of the sounds of men in such congested areas as the great cities, and, at this time, the universal use of the radio bringing musical sounds into every home and into street life, are producing effects upon the bodies of men and upon all forms of life everywhere which will become apparent only as time elapses. Some forms of life in the animal kingdom but primarily in the vegetable kingdom, will disappear, and the response of the human mechanism to this world of sound, uproar and music in which it will increasingly find itself will be most interesting.

These three developments will usher in the new age , will produce in this transition period the needed changes, and will inaugurate a new era wherein brotherhood will be the keynote, for it will be a demonstrated fact in nature. It will be an age wherein men will walk in the light, for it will be a world of recognized inner radiance, wherein the work of the world will be carried forward through the medium of sound and eventually through the use of words of power and the work of the trained magician. These trained workers in substance, understanding the nature of matter, seeing always in terms of light and comprehending the purpose of sound will bring about those structural changes and those material transformations which will establish a civilization adequate for the work of the coming race. This work will be that of the conscious unification of the soul and its vehicle of manifestation. Those cultural methods also which will take the undeveloped of the race and carry them forward to a better manifestation, and a truer expression of themselves will be established and this it is the privilege of the coming generation of scientific investigators to bring about.

The outstanding characteristic, however, of the coming cycle will be an outgrowth of psychology. It will be the emergence of a new factor from the standpoint of the modern psychologist of the materialistic school and will involve the recognition of the soul.

The mechanistic school of psychologists has served and is serving an invaluable purpose, and the findings of the behaviourists are sound in fact, though erroneous in conclusion. They serve as a needed brake upon the more speculative and mystical school, which is dignified as introspectionist. Like much else in the world at this time, from two great lines of thought such as the mechanistic and introspective or subjective mentioned above, a third will manifest which will embody the truth in both positions and duly adjust them to each other. On a larger scale this is working out in the fusing of the occident and orient, of mysticism and occultism. We have no quarrel with either, but in the evolution of thought the main trends of ideas at this time are rapidly approaching each other and from them a synthesis will emerge which will prove an adequate platform upon which the coming cycle may make its stand.

It might be of value here if we noted the tendency of three lines of thought, roughly speaking, in the field of psychology:

1) The mechanistic, laying the ephasis upon structure, ascribing the reactions of the human organism - mental , sational , and physical - entirely to the material aspect, and regarding the structure as responsible for and giving rise to all the lines of conduct and characteristics which man displays, both abnormal and normal.
2) The introspective school, positing a self or a conscious something which is responsible for conditions and which, as has sometimes been said, is "aware of awareness". This school of psychologists recognizes the structure but goes further ad regards certain aspects of conduct , and certain reactions and problems as insoluble under the pure

mechanistic process. They approach more nearly the occult position, but do not go so far.

3) Then there are what might be called the vitalists, or that group of psychologists who, admitting the fact of the structure, yet regard it as subjected to the influences of energies and forces emanating from an outer environment . These are the energies of a wider nature than those arising entirely within a man's own self, and number among them the great basic urges/which nature itself is responsible and which can be seen and felt in units of organic life, other than the human.

The truth which is safeguarded in all these schools if one truth and each aspect of it is correlated.

There is a mechanism through which the real man functions, and there is a structure which he has built up in conformity to the laws of nature and which he can learn to use and control. But, in accordance with the more subjective and speculative school he must learn to differentiate between himself, as the conscious center of awareness, the "I" upon the throne of intelligence and the apparatus through which he can contact the outer world. When the "I", the user of the mechanism, can do this he becomes aware of another fact and that is that not only is he a generator and user of energy and the director of a quota of vitality which is his own, but that there are energies and forces in nature and the planet, and also extra-planetary or cosmic, to which he can also respond and which he can learn to use and adapt. The three present schools are therefore, in embryo, custodians of these three factors. Under the present system of quarrel and separation, these three schools are occupied largely with disproving each other's theories. But they are all three of them correct in their facts though wrong in their deductions. They all three need each other and from a blending of the three presentations there will emerge the fourth, which will be nearer the truth than any of the separated three.

When we come to the consideration of other basic trends in the world of current thought it becomes apparent that one of the most dominant is the increasing ephasis laid upon group consciousness or environal awareness. This has been recognized by the man in the street as a sense of responsibility and indicates in the individual an egoic vibration. It is one of the first signs that the soul is beginning to use its mechanism. No longer does the man live in the interests of the separated self but he begins to realize the need for adjustment to and in the condition of his neighbor. He assumes the duty of being in a very real sense his brother's keeper, and realizes that in reality, progress, contentment, peace of mind and prosperity do not exist for him apart from that of his brother. This realization is steadily expanding from the individual to the state to the nation, from the family unit to the world, and hence the big organizations, fraternities, clubs, leagues and movements which have for their objective the uplift and welfare of men everywhere. The necessity of giving instead of getting is growing in the racial consciousness and the recognition of certain basic concepts connected with brotherhood is steadily growing. Brotherhood as a fact in nature is as yet largely a theory, but brotherhood as an idea is now fashioned in the racial consciousness.

One of the great schools of thought or trend of ideas which is destined to pass away is that of the current philosophies as we now know them. Philosophy in its technical sense as the love of wisdom will increase as men understand increasingly the meaning of wisdom and become epochally wiser, but the present schools of philosophy have nearly served their purpose. This has been the formulation of ideas concerning God and His relation to man, concerning divinity , eschatology and spiritual relationships. ... The last great gestures of the philosophical schools remain yet to be made. Their place will be taken inlater centuries by those who will in deed and truth be cosmologists, for once the Word of Mankind is understood and grasped and the significance of the individual appreciated, the Word of the Cosmos will receive due and more correct attention, and the laws and the nature of that great Being in Whom we live and move and have our being will be studied. The cosmic Christ can never be known by any except the individual Christ. ... Man is on the verge of establishing his divinity. Evolution has carried forward the perfecting of the mechanism to such an extent that it is now a coordinated, integrated organism, a usable structure and ready for the diviner use. In the course of the next decades the fact of the soul will be established , and the work of the introspective thinkers, the mystics and occult students shall be carried forward to the point where soul source will be established as a racial concept, and the laws of the soul shall be recognized as superseding , though not abrogating (for the lesser is ever included in the greater) the laws of man. This is in the sense that the law is ever kept by a manifesting soul, for, since there is no inclination to break it, there is no tendency on his part to infringe it.

This growing conviction as to the soul as the self is evidenced by the opposition to the theory called forth by the schools of thought which emphasize the dominance of matter and trace all phenomena, objective and subjective, to the activity of matter. Through the wrestling of those holding differing points of view, truth emerges into the light, just as, in a larger case, spirit "mounts on the shoulders of matter" back to its original position, plus the gain in quality which is the result of the experience.

This being so, knowledge will take the place of theory and direct evidence that of speculation. The theorizing of men as to their divine nature must shortly give place to conviction and their philosophising to direct investigation of the soul. That which is recognized and admitted even if not understood, is the object of attention and investigation and the day will dawn before so very long when an experimental science of the soul will have its place in the universities and public endowments and not the proving of the soul, but an analysis of its nature, purposes and life will receive an attention equal to that now given by modern scientists in their varying branches to the mechanism the soul seeks and eventually will use, for nothing can arrest that great evolutionary development.

-The Tibetan

To Djaz Thrain 6/57 11 A/N 8/57

ON RELATIONSHIPS :

Countering Fear:

" Every kingdom on earth is encumbered with shock - animal, vegetable, mineral, as well as human. This disturbance is a phase of promotion. There are crashed areas of released energy, causing forces to be freed which again can and will be used in the reconstruction."
-The Tibetan

As the world proceeds through a crucial phase in the long struggle between the forces of enslavement and those seeking to free humanity to walk in the light of a new era, these words of the Tibetan's ring with more than usual significance. Entire populations today are encompassed by shock, and in the wake of shock moves an all-engulfing fear of an intensity unknown and unimaginable to those who live civilised lives in countries ruled by codes of decency and law.

Individually there is little we can do at this time to counter fear of this dimension, it is a phase of terror which can only disappear when the cause is obliterated. But fear in its many lesser degrees and forms lurks behind the eyes of most human beings today, and it is this submerging negative force which we have the capacity to neutralise. In its neutralising we can regenerate unregenerate energy and release it to the work of restoration.

Fear - the shadow in which so many pass their lives - is the basis of all psychological sickness. The Tibetan tells us that the roots of this terrible glamour are buried far back in time, ante-dating even our present Solar System. We realise, therefore, that what we are experiencing in this century is karmic adjustment, is only an off-shoot of a poisonous stem through which an old link with primordial fear has been revivified.

As we cannot know the origin of this ancient evil and as it is hard to realize quite how deeply embedded is fear in the substance of human nature, we have to try and understand it as we know it, and out of our understanding find a countering force of so compelling a nature that gradually it will drive fear out of existence.

What countering force then, will have the magnetic potency to neutralise fear? The Tibetan stresses that the keynote of the new age is right human relations. The implementing of this keynote, as we well know, is an essential requirement for survival, and is it not a primary resolver of fear? To work with this law effectively and creatively, however, we need to tune in to its inner significances and know more about the way the relationship process works through the circulating flow of energies on the subtle levels of being. When human relations are permeated with good and loving intention, the energy of love, following in the wake of the focussed thought, strengthens the link with the buddhic principle of universal love, and a ray of the Light of Universality is reflected into the three worlds.

The buddhic plane, because it is the cosmic etheric plane and because, we are told, it is the area magnetised by the planetary Logoic centres, is the sphere of at-one-ment in both cosmic and human nature. There are no barriers separating the individual units of consciousness at that level, and the Life of God circulates freely through the planetary etheric web of which the individual etheric body is a part.

If one reflects upon the subtle inter-penetrations and energy processes which relate men inescapably to each other, one realises that right intention expressed through strong loving relationships can, because it is a reflection of an inner pattern of reality, change the face of the Earth. It can carry the race forward into that time, nearer perhaps than we realize, when, symbolically speaking, there will be no more sea and the many islands of consciousness will be merged into one land.

But opening up of relationship lines between peoples, races , nations, is not something that happens automatically once the etheric "set up" is known and brotherhood as a divine fact in nature is recognized. We have to find the necessary components of relationship, study them, experiment with them and use them with all the wisdom and love we possess.

Love undoubtedly is the most important of these components, but it will have to be re-evaluated and re-impulsed by new vision if it is to bring a resurgence of life into relationship, for the love which is talked about so glibly and expressed soshallowly, is but the emotional reproduction of a great and original impulse . And a reproductive quality is of little use in this vital era of increasing intuitive awareness. Relationship has to be infused with a new reality - the reality of at-one-ment, for that is the nucleus around which love is structured. There are, of course, other great bulwarks of relationship,

but as the Aquarian (age) servers with their truer perceptions and greater freedom from falsity and fear, take over, much that is blocking the new concepts and values will crumble under the weight of manifesting goodness.

How can we most effectively harness our resources in this great enterprise of relationship so as to dispel fear from the human heart? There are, it would seem, five ways in which the concept of relationship can be vitalized and spread: through Education, Example, Sharing, Understanding and Harmlessness.

Relationship through Education: As right relationship is vital to expansion and harmony in all fields and in all departments of living, every aspect and every phase of this integrating power should be a subject for study and research in all schools and colleges. And esotericists, whose role is primarily that of bridge builders between the different levels or states of consciousness, have an immense responsibility to interpret the new science of relationship and make it available and acceptable to those who are seeking to pattern the thinking of the new generation. We know that in reality separatism is an illusion built up by the senses and substantiated by the self-acquisitive, isolationist tendencies of the lower mind, and as we move into the more inclusive awareness of the Aquarian Age this will become common knowledge. Pending that more enlightened time, however, and in preparation for it, the servers of the world have the task of accustoming people's thinking to these concepts and especially to vision relationship as a SCIENCE for unifying the many lives within the One Life.

XXX

Who could do this better than you?

Relationship through the power of Example: This needs only a strengthening of our own relationship-action and the growing capacity to express the light and love which is in us. It is interesting that the phrase "force of example" is an idiom in general use. It truly is a force and the part it plays in quickening the spiritual growth of humanity is perhaps little realized in this age when we shrink from all that savours of hero-worship and devotionalism. For example, few among the earth's millions have personally contacted the great men of our age, yet under the impact of their example, innumerable minds have been impelled toward greater reality and many lives have opened out in selfless service.

Relationship through Sharing: Quite simply, one can say that relationship is the principle and sharing the extension of that principle through participation. Relationship is released from the realms of theory and becomes truly effective in welding individuals together into one family - the human family - only when sharing at all levels becomes the spontaneous "carry through" of the idea and ideal of relationship. The idea of relationship in all its aspects and intricacies has to grip the mind and enflame the heart, and when these influences are sufficiently strong action is precipitated through the will and the idea takes on new life and form. And in thinking about sharing we should not be satisfied with the more obvious forms of sharing, but reflect a little on those more subtle forms - the sharing of the subjective pressures upon our Planet, upon humanity and upon our own group. For a great load is upon all today who are seeking to co-operate with Logoic purpose and work out the Plan. (of spiritual evolution...) And though we may not know just how to enter into this intangible participation, if the wish and intent to share the load is strong, we shall find ourselves entering into a sense of "inner holding" and "inner assimilating" which will increasingly become the background of our consciousness.

Relationship through Understanding: If sharing is the extension of the relationship principle, then understanding is its heart and life. Quite pleasant superficial relationships are possible without any deeper foundation than an instinctive herd desire to get along together, and as such are, in our present more civilized state, merely a formal expression of an inherent habit pattern. True, meaningful relationship, on the other hand, emerges out of a capacity to understand. The saying that to know all is to understand all and to forgive all is surely utterly true. But as we cannot see behind the scenes in people's lives -yet, - and know for ourselves the extraordinary and awe-ful pressures that cause them to act and react as they do, we should at least respect their difficulties and decisions and try to understand/with them on those inner levels where we transcend the isolating awareness of the self.

Relationship through Harmlessness: Harmlessness is, of course, a very obvious ingredient of relationship. And there are many facets of "the way of life" of that great protagonist of non-violence, Ghandhi, which it would benefit the Westerner to reflect upon. Another supreme exponent of harmlessness is that other great disciple of our time - Dr. Schweitzer, whose life purpose is exemplified in his precept "Reverence for Life." Perhaps this precept is the innermost clue of all to relationship and to all the work world servers are striving to do to unite humanity and bring about harmony within the Planetary body. For if life is reverenced there will be no blockage to the flow of Divine Life through the Kingdoms and every human cell is the Logoic body will move along lines of "straight purpose" instead of being caught in a disunity of cross-purposes.

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By Nancy Magee
The Beacon
1/57